



**Cumberland
Council**

Agenda

Place Overview and Scrutiny Committee
Wednesday, 17 April 2024 at 10.30 am
Flensburg Room - Civic Centre, Carlisle

The press and public are welcome to attend for the consideration of any items which are public.

Enquiries and requests for supporting papers to: Democratic Services
Email: democratic.officers@cumberland.gov.uk

Membership

Cllr A Markley
Cllr H Tucker
Cllr M Eldon
Cllr J Forster
Cllr J Ghayouba
Cllr L Jones-Bulman
Cllr C McCarron-Holmes
Cllr C Wills

Substitutes:

Cllr M Johnson
Cllr R Dobson
Cllr J Mallinson
Cllr T Allison
Cllr M Mitchelson
Cllr D Moore
Cllr T Pickstone
Cllr A Pratt
Cllr B Wernham
Cllr G Mitchell
Cllr G Minshaw
Cllr A Glendinning
Cllr J Gisdale
Cllr A Harid
Cllr M Harris
Cllr M Hawkins
Cllr L Patrick
Cllr B Pegram
Cllr S Pollen
Cllr A Semple
Cllr G Troughton
Cllr C Weber
Cllr J Whalen

Access to Information

Agenda and Reports

Copies of the agenda and Part A reports are available for members of the public to inspect prior to the meeting. Copies will also be available at the meeting.

The agenda and Part A reports are also available on the [Cumberland Council website](#).

1. Apologies for Absence

To receive apologies for absence.

2. Declaration of Interest

To receive declarations by Councillors of disclosable pecuniary interests, personal interests, other registerable interests or any other interests in respect of items on the agenda.

3. Exclusion of Press & Public

To consider whether the press and public should be excluded from the meeting during consideration of any items of business on the agenda.

4. Minutes of Previous Meeting (Pages 5 - 8)

To approve the minutes of the meeting held on 28 February 2024.

5. Public Participation

To receive any questions or representations which have been received from members of the public.

6. Climate and Nature Strategy (Pages 9 - 44)

The Director of Place, Sustainable Growth and Transport to submit the Draft Climate and Nature Strategy which sets out the objectives, commitments, and programmes that the Council will deliver for climate and nature.
(Copy report enclosed)

7. Tourism (Pages 45 - 50)

The Director of Place, Sustainable Growth and Transport to submit a report providing an overview of the activity the Council is engaged with to support tourism.
(Copy report enclosed)

8. Committee Update Report and Work Programme (Pages 51 - 58)

The Policy and Scrutiny Officer to submit a report regarding an overview of matters related to the committee's work.
(Copy report enclosed)